

## Planning Committee

- Date and Time - **Thursday 15 February 2024**  
**9:30am – 1:00pm and 2:00pm until close of business**  
(At the discretion of the Chair, the timing of lunch may be varied)
- Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**
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### **Councillors appointed to the Committee:**

B.J. Drayson (Vice-Chair), Mrs M.L. Barnes, C.A. Bayliss, T.J.C. Byrne, F.H. Chowdhury, Mrs V. Cook (ex-officio), C.A. Creaser, A.E. Ganly, N. Gordon, P.J. Gray, T.O. Grohne, T.M. Killeen (MBE), C. Pearce and J. Stanger + 1 vacancy.

**Substitute Members:** Councillors J. Barnes (MBE), S.J. Coleman, K.M. Field, A. Rathbone Ariel and H.L. Timpe.

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## **AGENDA**

### **1. MINUTES**

To authorise the Chair to sign the minutes of the meeting of the Planning Committee held on the 14 December 2023 as a correct record of the proceedings.

### **2. APOLOGIES FOR ABSENCE AND SUBSTITUTES**

The Chair to ask if any Member present is substituting for another Member and, if so, to declare their name as substitute Member and the name of the absent Member.

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 noon on the day preceding the meeting.

### **4. WITHDRAWN APPLICATIONS**

The Director – Place and Climate Change to advise Members of those planning applications on the agenda which have been withdrawn.

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**NOTE: Representations on any items on the Agenda must be received in writing by 9:00am on the Monday preceding the meeting.**

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**For all enquiries – please contact [julie.hollands@rother.gov.uk](mailto:julie.hollands@rother.gov.uk)**

**Tel: 01424 787811**

**Rother District Council putting residents at the heart of everything we do.**

5. **DISCLOSURE OF INTERESTS AND DISPENSATIONS**

To receive any disclosures by Members of disclosable pecuniary interests / other registerable interests / non-registerable interests in matters on the agenda and the nature of any interest and details of any dispensations obtained. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. **PLANNING APPLICATIONS - INDEX** (Pages 3 - 4)

7. **RR/2023/1487/P - BLACKFRIARS - LAND AT, BATTLE** (Pages 5 - 36)

8. **PERFORMANCE REPORT FOR DEVELOPMENT MANAGEMENT** (Pages 37 - 44)

9. **TO NOTE THE DATE AND TIME FOR FUTURE SITE INSPECTIONS**

Tuesday 12 March 2024 at 9:30am departing from the Town Hall, Bexhill.

Lorna Ford  
Chief Executive

Agenda Despatch Date: 7 February 2024

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Enquiries – please ask for Julie Hollands (Tel: 01424 787811)  
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